

Jn. 8:12-20 mws

V. 12

φῶς

in a transcendent sense, light is the element and sphere of the divine, God is described as light pure and simple, Jesus is called the light of the world, cf. 1:4, 7-9, 3:19, 9:5, 12:46, 12:35, 36, 1 Jn 1:5-7, 2:8

light in contrast with darkness, usually in relationship to some source of light such as the sun, moon, fire, lamp, etc. light

ἀκολουθῶν

PAPtcpMSN

fr. ἀκολουθεῶ

to follow someone as a disciple, be a disciple, follow

to be a follower or a disciple of someone, in the sense of adhering to the teachings or instructions of a leader and in promoting the cause of such a leader, to follow, to be a disciple of

περιπατήση

AAS3sg

fr. περιπατεῶ

to go here and there in walking, go about, walk around, generally, walk, in imagery, cf. 12:35, 1 Jn 1:6, 7, 2:11

to walk along or around, to walk, to go

σκοτία

darkening of the mind or spirit, darkness, of ignorance in moral and religious matters, especially in Johannine usage as a category including everything that is at enmity with God, earthly and demonic, cf. 1:5, 12:35, 46, 1 Jn. 1:5, 2:8, 11

a condition resulting from the partial or complete absence of light, darkness

ζωῆς

transcendent life, life, the life of the believers, which proceeds from God and Christ, of eternal life

to be alive, to live, life

V. 13

μαρτυρεῖς

PAI2sg

fr. μαρτυρεῶ

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony, cf. v. 18, 1:7, 15, 2:25, 5:31, 32, 36, 39, 7:7, 10:25, 15:26, 21:24

to speak well of a person on the basis of personal experience, to speak well of, to approve of

μαρτυρία

confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, especially with reference to Jesus, of transcendent testimony concerning Jesus, he bears witness to himself as the central point of the Christian message

the content of what is witnessed or said, testimony, witness

ἀληθής

pertaining to being in accordance with fact, true, especially that which is spoken
pertaining to being in accordance with historical fact, true, truth, cf. 19:35

V. 14

μαρτυρῶ

see above

PAS1sg

fr. μαρτυρεω

ἀληθής

see above

μαρτυρία

see above

πόθεν

interrogative expression of extension from a local source, from what place? from where?
extension from a source, with an incorporated interrogative point of reference, from where?
whence? where? 'I know where I came from and where I am going'

ποῦ

interrogative reference to place with implication of movement, where(?), whither(?), to what
place(?), cf. 3:8, 7:35, 8:14, 12:35, 13:36, 14:5, 16:5
interrogative reference to a position, where?

ὑπάγω

PAI1sg

fr. ὑπαγω

to be on the move, especially in a certain direction, go, used especially of Christ and his going to
the Father

to move away from a reference point, to go, to go away from, to depart, to leave

V. 15

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to, the norm according to which a judgment is rendered, or rewards or
punishments are given, cf. 7:24

marker of a relation involving similarity of process, in accordance with, in relation to

σάρκα

the outward side of life as determined by normal perspectives or standards, 'you judge by
outward things, by externals'

the psychological aspect of human nature which contrasts with the spiritual nature, in other
words, that aspect of human nature which is characterized by or reflects typical human reasoning
and desires in contrast with those aspects of human thought and behavior which relate to God and
the spiritual life, human nature, human aspects, natural, human

κρίνετε PAI2pl fr. κρινω

κρίνω PAI1sg fr. κρινω

to pass judgment upon (and thereby seek to influence) the lives and actions of other people,
judge, pass judgment upon, express an opinion about, cf. 7:24
to make a judgment based upon the correctness or value of something, to evaluate, to judge

οὐδένα

no one, nobody

negative reference to an entity, event, or state, no one, none, nothing

V. 16

κρίνω PAI1sg fr. κρινω

see above

κρίσις

legal process of judgment, judging judgment, of the judgment of one person upon or against
another, in the nature of an evaluation, of one human being toward another, cf. 7:24
the content of the process of judging, judgment, decision, evaluation

ἀληθινή

pertaining to being in accordance with fact, true, judgment by which the truth is brought to light
pertaining to being in accordance with historical fact, true, truth

μόνος

pertaining to being the only entity in a class, only, alone, with focus on being the only one
the only item of a class in a place, alone, all by oneself

πέμψας AAPtcpMSN fr. πεμπω

to dispatch someone, whether human or transcendent being, usually for purposes of
communication, send, John's Gospel is dominated by the thought that Jesus is sent by God from
heaven

to cause someone to depart for a particular purpose, to send

V. 17

νόμῳ

constitutional or statutory legal system, law

the first five books of the OT called the Torah, the Law

ὑμετέρῳ

pertaining to persons addressed by a speaker or writer as possessors or recipients, belonging to or
incumbent upon you

pertaining to receptors, your, yours, of you

γέγραπται PfPI3sg fr. γραφω
to express thought in writing, of pronouncements and solemn proceedings, write down, record
to write

μαρτυρία
see above

ἀληθής
see above

V. 18

μαρτυρῶν PAPtcpMSN fr. μαρτυρεω
μαρτυρεῖ PAI3sg fr. μαρτυρεω
see above

πέμψας AAPtcpMSN fr. πεμπω
see above

V. 19

Ποῦ
see above

Οὔτε
and not
marker of coordinate negativized expressions, neither...nor

οἶδατε PfAI2pl fr. οἶδα
ἤδείτε PluPfAI2pl fr. οἶδα
be intimately acquainted with or stand in a close relation to, know, to know God, i.e. not only to know theoretically of God's existence, but to have a positive relationship with God, or not to know God, i.e. wanting to know nothing about God
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

V. 20

ῥήματα
that which is said, word, saying, expression, or statement of any kind
that which has been stated or said, with primary focus upon the content of the communication,
word, saying, message, statement, question

γαζοφυλακίω

place for the storing of valuables, treasure room, treasury, 'in (or at) the treasury'
a room in the Temple used as a treasury, treasury, Temple treasury, 'he spoke these words in the treasury, while teaching in the Temple'

διδάσκων

PApTcPMSN

fr. διδάσκω

to provide instruction in a formal or informal setting, teach
to provide instruction in a formal or informal setting, to teach, teaching

ἱερῶ

sanctuary, temple, of the temple at Jerusalem including the whole temple precinct with its buildings, courts, etc.
temple or sanctuary and the surrounding consecrated area, temple, cf. 10:23

ἐπίασεν

AAI3sg

fr. πιάζω

to seize with intent to overpower or gain control, of humans seize, arrest, take into custody, cf. 7:30, 32, 44, 10:39, 11:57
to take a person into custody for alleged illegal activity, to seize, to arrest

οὔπω

the negation of extending time up to and beyond an expected point, not yet
the negation of extending time up to and beyond an expected point, not yet, still not

ἐληλύθει

PluPfAI3sg

fr. ἔρχομαι

to take place, come, of time, cf. 7:30
to come into a particular state or condition, implying a process, to become

ᾠρα

a point of time as an occasion for an event, time, of Jesus, of whose ᾠρα John speaks, as the time of his death and of the glorification which is inextricably bound up with it, cf. 7:30, 13:1
points of time consisting of occasions for particular events, time, occasion, 'his time has not yet come' the reference is to the occasion of his eventual arrest, implying that it will indeed happen